

**EDUCATION AND YOUNG PEOPLE'S SERVICES
CABINET COMMITTEE**

Tuesday, 15th December, 2015

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

EDUCATION AND YOUNG PEOPLE'S SERVICES CABINET COMMITTEE

Tuesday, 15 December 2015 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Christine Singh**
Telephone: **03000 416687**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (8): Mr L B Ridings, MBE (Chairman), Mrs P T Cole (Vice-Chairman),
Mr D L Brazier, Mrs M E Crabtree, Mr S C Manion, Mr M J Northey,
Mr J M Ozog and Mr C R Pearman

UKIP (2) Mr L Burgess and Mr T L Shonk

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mr M J Vye

Church
Representatives (3) Mr D Brunning, Mr Q Roper and Mr A Tear

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

A4 Minutes of the meeting held on 18 September 2015 (Pages 9 - 22)

To consider and approve the minutes as a correct record

A5 Verbal updates

To receive a verbal update by the relevant Cabinet Members and the Corporate Director for the Education and Young People's Services portfolio.

B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

B1 Proposed changes to Wouldham All Saints CEP School (Tonbridge & Malling) (Pages 23 - 40)

To receive the report by the Corporate Director for Education and Young People's Services to consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on the proposed decision in the report.

B2 Proposed alterations to Ridge View School (Tonbridge) (Pages 41 - 56)

To receive the report by the Corporate Director for Education and Young People's Services to consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on the proposed decision in the report.

B3 Proposal to increase the Designated Number at Grange Park School, Wrotham (Pages 57 - 62)

To receive the report from the Corporate Director for Education and Young People's Services to consider and endorse or make recommendations to the Cabinet Member for Education and Health Reform on the proposed decision in the report.

B4 Proposed expansion of Hoath (Community) Primary School (Pages 63 - 76)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services setting out the results of the public consultation on the proposal to commission a .2FE enlargement of Hoath Primary School and asking the Cabinet Committee to consider and endorse the proposed decision in the report.

B5 Proposal to expand Wyvern School, Ashford (Pages 77 - 86)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services that asks the committee to consider and endorse the decision to permanently increase the designated number of Wyvern School to 270.

C - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

C1 Commissioning Plan for Education Provision 2016-18 (Pages 87 - 242)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services that asks the committee to consider and endorse or make recommendations on the Plan prior to the final version being considered and approved by Cabinet on 25 January 2016

C2 Early Years and School Performance in 2015 - National Curriculum Test and Public Examination Results (Pages 243 - 258)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services that provides a summary of the Kent Early Years Foundation Stage (EYFS) Assessments, Key Stage 1 and Key Stage 2 Standard Assessment Tests (SATs), and GCSE and post 16 results for 2015.

C3 Education and Young People's Services NEET Strategy and Action Plan 2015/16 (Pages 259 - 330)

To receive a report by the Cabinet Member for Education and Health Reform, and the Corporate Director of Education and Young People's Services that asks the committee to consider and endorse or make recommendations to the Cabinet Member on the NEETs Strategy and Action Plan for 2015/16

C4 Performance and progress of EduKent (Pages 331 - 338)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services providing an update on the progress of EduKent over the last two years and outlining future developments.

C5 Work Programme 2016 (Pages 339 - 344)

To receive the report by the Head of Democratic Services that gives details of the proposed work programme for the Education and Young People's Services Cabinet Committee.

D - Monitoring of Performance

D1 Performance Scorecard (Pages 345 - 368)

To receive the report by the Cabinet Member for Education and Health Reform and the Corporate Director for Education and Young People's Services that reviews the performance Management Framework, a monitoring tool, for the targets and the milestones for each year up to 2018 set out in the Strategic Priority Statement and Service Business Plans.

Motion the Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 4 of Part 1 of Schedule 12A of the Act.

E - Key or Significant Cabinet Member Decision for recommendation or endorsement

E1 Secondary Provision in the South Kent Area (Pages 369 - 378)

To receive a report by the Cabinet Member for Education and Health Reform and the Corporate Director of Education and Young People's Services.

Peter Sass
Head of Democratic Services
(01622) 694002

Monday, 7 December 2015

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.